

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

November 10, 2020

Executive Session 5:30 p.m.

- IC 5-14-1.5-6.1 (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.(b)(5) To receive information about and interview prospective employees.
(d)(1) A real property transaction: a purchase

Superintendent Contract Meeting - 6:30 p.m.

[Superintendent Contract for 2019-2020- Additional 14.5 days](#)

Regular Board Meeting - Immediately Following Superintendent Contract Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Student Recognitions
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [10-27-20](#) and [11-2-20](#)
 - B. Financial Considerations
 - 1. Payroll Claims [10-22-20](#) and [11-5-20](#)

2. Regular Claims
 - a. [Regular Claims 10-23-20 - 11-5-20](#)

- C. Permission to Purchase/Renew
 - a. [MOA Between First Steps and Southern Indiana Local Education Agencies](#)
 - b. [Filewave Renewal \\$21,912.00](#)

- D. Personnel Recommendations
 1. Resignation(s)
 - a. [Amanda Albertson - SMS ED Aide](#)
 - b. [Ashley Bowman - SMS Supervision Aide](#)
 - c. [Mary Baker - Human Resources/Payroll Clerk](#)
 - d. [Pamela Gibson - SMS Cook](#)
 - e. [Regina Helton - SES Temperature Checker](#)

 2. Certified Staff Recommendation(s)
 - a. [Krisitn Nass - SHS leave for Laura Hough through 1st Semester](#)

 3. Support Staff Recommendation(s)
 - a. [Betty Hughbanks - SHS Cook](#)
 - b. [Haley Caplinger - SMS Cook](#)
 - c. [Krystyn Marion - LES Title 1 Aide](#)
 - d. [Amanda Salkeld - LES Duty Aide increase daily time from 5.5 to 5.75](#)
 - e. [Amy Palmer - LES Duty Aide increase daily time from 5.5 to 5.75](#)
 - f. [Susan Cox - LES Duty Aide increase daily time from 5.5 to 5.75](#)

 4. Transfer Recommendation(s)
 - a. [Deidre Shafer VFES 4 hr/182 day Cook TO VFES 5.5 hr/182 days Cook](#)
 - b. [Veronica McIntosh SHS 3 hr/182 days Cook TO SHS 5.75 hr/182 days Cook](#)
 - c. [Amanda Jones JES 5.5 hr/180 days Title 1 Aide TO JES 5.5 hr/253 days Custodian](#)
 - d. [Tasha Cravens JES 5.5 hr/180 days Title 1 Aide TO JES 5.75 hr/180 days Kindergarten Aide](#)
 - e. [Regina Helton SES 5.75 hr/180 days Duty Aide TO LES 5.75 hr/180 days Duty Aide](#)

 5. ECA Recommendation(s)
 - a. [Chris Salkeld - SMS Wrestling Coach](#)
 - b. [Roscoe Peacock - SMS Asst. Wrestling Coach](#)
 - c. [Twila Hess - SES Temperature Checker](#)

 6. Leave Request(s)
 - a. [Betsy Smith - VFES Title 1 Aide through December 18, 2020](#)

 7. Student Teacher Recommendation(s)
 - a. [Madison Reynolds - Scottsburg Elementary](#)

8. [Positions to Post](#) (Date Posted)
 - a.VFES 4 hr/182 days Cook (10-29-20)
 - b.SHS 3 hr/182 days Cook (10-29-20)
 - c.SMS 5.5 hr/ 180 days ED Aide (10-30-20)
 - d.SMS 5.75 hr/1180 days Supervision Aide (11-2-20)
 - e.Central Office Human Resources/Payroll Position (11-2-30)
 - f.SMS 3 hr/182 days Cook (11-4-20)
 - g.JES 5.5 hr/180 days Title 1 Aide (11-4-20)
 - h.JES 5.5 hr/180 days Title 1 Aide (11-4-20)
 - i.SES 5.75 hr/180 days Duty Aide (11-5-20)
 - j.SMS Remove 8 hour position and change to two (2) 5.5 hr/185 days Custodian

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant](#)
2. [Permission to post for school Attorney for Jan - Dec 2021 with deadline being Dec. 1st 2020](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.